GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Official Person-In-Charge of the A.P Brahmin Cooperative Credit Society Limited, No.ABCCS/006/2015, Vijayawada, N T R District, for a further period of six (6) months from 05.08.2025 to 04.02.2026, under Section-32(7)(a)(ii) of the APCS Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.RT.No. 839 **Dated: 24-09-2025**

Read the following:-

1. G.O.Rt.No.147, Agri. & Coop. (Coop.III) Dept., dtd:24.03.2025.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur, Letter Rc.No.8080561/2023/ECCS, date.21.08.2025

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ORDER:

In view of the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing Official Person-In-Charge (i.e., Sri.P.Shyam Sundar, Assistant Registrar, presently working in the O/o the Divisional Cooperative Officer, NTR District) of the A.P Brahmin Cooperative Credit Society Limited, No.ABCCS/006/2015, Vijayawada, N T R District, for a further period of six (6) months from 05.08.2025 to 04.02.2026 or till the elections are conducted and elected Managing Committee assumes charge or until further orders, whichever is earlier under Section-32(7)(a)(ii) of the Andhra Pradesh Cooperative Societies Act, 1964, to manage the affairs of the said Society.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
EX-OFFICIO SPECIAL CHIEF SECRETARY TO GOVT.

To
The Commissioner for Cooperation & Registrar of Cooperative
Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
The P.S. to Hon'ble Minister for Agriculture & Cooperation.
The P.S. to Ex-Officio Special Chief Secretary to Govt., A & C.Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER